

RUN DATE:11/05/99 11:38 AM

COMMISSIONER - TOWN OF BETHANIA

YOU MAY VOTE FOR 3

W E F
A R
R A
D Z
L I H G
O E E O
W R A U W F L O L M T I I T
T G I A R T P E E E
H H L S A Z S
S E L H H O I I I
R R A N N N N

Jim Pegram

| | | | | | | | |
|-------------------------------|-------|-------|-------|-------|------|---|---|
| 0101 BETHANIA MORAVIAN CHURCH | 61 | 31 | 57 | 53 | 1 | 0 | 0 |
| 0996 ONE STOP ABSENTEES | 4 | 1 | 5 | 5 | 0 | 0 | 0 |
| 0997 TRANSFERS @ BOE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0998 PROVISIONAL BALLOTS | 11 | 8 | 9 | 9 | 0 | 0 | 0 |
| 0999 MAIL ABSENTEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 76 | 40 | 71 | 67 | 1 | 0 | 0 |
| PERCENT OF TOTAL | 29.57 | 15.56 | 27.62 | 26.07 | 1.16 | | |

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MAYOR - VILLAGE OF CLEMMONS

YOU MAY VOTE FOR 1

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|-----------------------------------|-------|------|
| 0051 CLEMMONS ELEMENTARY SCHOOL | 88 | 2 |
| 0052 CLEMMONS PRESBYTERIAN CHURCH | 49 | 0 |
| 0054 CLEMMONS CIVIC CENTER | 84 | 3 |
| 0055 BLUMENTHAL JEWISH HOME | 62 | 2 |
| 0072 SOUTHWEST ELEMENTARY SCHOOL | 18 | 0 |
| 0996 ONE STOP ABSENTEES | 2 | 1 |
| 0997 TRANSFERS @ BOE | 0 | 0 |
| 0998 PROVISIONAL BALLOTS | 1 | 0 |
| 0999 MAIL ABSENTEES | 3 | 0 |
| TOTALS | 307 | 8 |
| PERCENT OF TOTAL | 97.46 | 2.58 |

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COUNCILMAN - VILLAGE OF CLEMMONS

YOU MAY VOTE FOR 3

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| | J (F | | W M R | | | | |
| | A J A | | I O W | | W | W | |
| | M A I | | L (B R | | R | R | |
| E Y B | E Y R | | L B E | I | I | I | |
| D R S) C | | J H | I U R | T | T | T | |
| W E | L | I A | A T S | E | E | E | |
| A W | O | M Y | M C O | - | - | - | |
| R E | T | E | H N | I | I | I | |
| D R | H | S |) | N | N | N | |

| | | | | | | | |
|-----------------------------------|-------|-------|-------|-------|-----|-----|-----|
| 0051 CLEMMONS ELEMENTARY SCHOOL | 86 | 63 | 78 | 39 | | | |
| 0052 CLEMMONS PRESBYTERIAN CHURCH | 44 | 34 | 37 | 13 | | | |
| 0054 CLEMMONS CIVIC CENTER | 75 | 70 | 81 | 31 | | | |
| 0055 BLUMENTHAL JEWISH HOME | 58 | 49 | 54 | 20 | | | |
| 0072 SOUTHWEST ELEMENTARY SCHOOL | 13 | 11 | 16 | 12 | | | |
| 0996 ONE STOP ABSENTEES | 1 | 1 | 2 | 2 | | | |
| 0997 TRANSFERS @ BOE | 0 | 0 | 0 | 0 | | | |
| 0998 PROVISIONAL BALLOTS | 1 | 1 | 1 | 0 | | | |
| 0999 MAIL ABSENTEES | 2 | 3 | 3 | 1 | | | |
| TOTALS | 280 | 232 | 272 | 118 | | | |
| PERCENT OF TOTAL | 30.76 | 25.49 | 29.89 | 12.96 | .48 | .32 | .10 |
| | ① | ③ | ② | | | | |

MAYOR - TOWN OF KERNERSVILLE

YOU MAY VOTE FOR 1

| | LRB A R R O Y N | W R I T E I N | | | | | | | | | | | | | | |
|--------------------------------|--------------------------|---------------------------|------------|------------------|------------|----------------|------------|-------------|----------------|--------------|-------------|--------------|--------------|----------------|--------------|----------------|
| 0061 KERNERSVILLE LIBRARY | 116 | 32 | | | | | | | | | | | | | | |
| 0063 CASH ELEMENTARY SCHOOL | 115 | 52 | | | | | | | | | | | | | | |
| 0064 KERNERSVILLE ELEMENTARY | 272 | 58 | | | | | | | | | | | | | | |
| 0065 ROBINWOOD AT KERNERSVILLE | 334 | 70 | | | | | | | | | | | | | | |
| 0067 KERNERSVILLE RECREATION | 145 | 87 | | | | | | | | | | | | | | |
| 0996 ONE STOP ABSENTEES | 6 | 0 | | | | | | | | | | | | | | |
| 0997 TRANSFERS @ BOE | 0 | 0 | | | | | | | | | | | | | | |
| 0998 PROVISIONAL BALLOTS | 3 | 2 | | | | | | | | | | | | | | |
| 0999 MAIL ABSENTEES | 1 | 0 | | | | | | | | | | | | | | |
| TOTALS | 992 | 301 | | | | | | | | | | | | | | |
| PERCENT OF TOTAL | 76.72 | 23.27 | | | | | | | | | | | | | | |
| | | | Inez Davis | R. Marion Martin | Jack White | Curtis Swisher | Tom Prince | Mark Graves | Harvey Pulliam | Marie Dillon | BJ Ellender | John Owensby | Bob Prescott | A.V. Wakefield | George Groce | Mickey Metcalf |
| | | | 5 | 13 | 1 | 2 | 1 | 1 | | | | | | | | |
| | | | 6 | 17 | | 1 | 4 | | 3 | 1 | 2 | 1 | 1 | 1 | | |
| | | | | 20 | | | | | | | | | | | | |
| | | | | 50 | | 1 | | | | | | | | | 4 | 1 |
| | | | 1 | | | | | | | | | | | | | |
| | | | 12 | 166 | 1 | 4 | 5 | 1 | 3 | 1 | 2 | 1 | 1 | 1 | 4 | 1 |

ALDERMAN - TOWN OF KERNERSVILLE

YOU MAY VOTE FOR 5

| | B J E L | E B M G E O | K R H | L H | R M M C M M | A A E | R R (T | I T M C | C F R C L S | J W | I A D | N A | E V | D I E T K E O | L H | N N | C L R I | B M | J I N | H E U W | I A | R E A I R I M D | N A | E V | D I E T K E O | L H | S Y | D E | N L | I L L | V A R D T S | I H | E | L | | |
|--------------------------------|------------------|----------------------------|------------------|--------|----------------------------|-------------|------------------|------------------|----------------------------|-------------|-------------|--------|--------|---------------------------------|--------|--------|------------------|--------|-------------|------------------|--------|--------------------------------------|--------|--------|---------------------------------|--------|--------|--------|--------|-------------|----------------------------|--------|---|---|--|--|
| | Z I S | E R N N | E H E R | E P | S R | E R |) | A R | G S | S E R | E L | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0061 KERNERSVILLE LIBRARY | 115 | 75 | 56 | 48 | 52 | 34 | 50 | 24 | 117 | 32 | 136 | 17 | | | | | | | | | | | | | | | | | | | | | | | | |
| 0063 CASH ELEMENTARY SCHOOL | 113 | 74 | 156 | 116 | 62 | 17 | 105 | 14 | 90 | 80 | 86 | 27 | | | | | | | | | | | | | | | | | | | | | | | | |
| 0064 KERNERSVILLE ELEMENTARY | 227 | 168 | 130 | 151 | 116 | 79 | 123 | 41 | 208 | 76 | 273 | 73 | | | | | | | | | | | | | | | | | | | | | | | | |
| 0065 ROBINWOOD AT KERNERSVILLE | 338 | 253 | 179 | 158 | 136 | 61 | 176 | 39 | 281 | 77 | 310 | 55 | | | | | | | | | | | | | | | | | | | | | | | | |
| 0067 KERNERSVILLE RECREATION | 169 | 101 | 142 | 108 | 103 | 56 | 73 | 20 | 137 | 119 | 149 | 27 | | | | | | | | | | | | | | | | | | | | | | | | |
| 0996 ONE STOP ABSENTEES | 4 | 7 | 9 | 5 | 2 | 0 | 5 | 1 | 1 | 3 | 2 | 1 | | | | | | | | | | | | | | | | | | | | | | | | |
| 0997 TRANSFERS @ BOE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | |
| 0998 PROVISIONAL BALLOTS | 5 | 1 | 5 | 2 | 2 | 0 | 2 | 0 | 5 | 3 | 6 | 0 | | | | | | | | | | | | | | | | | | | | | | | | |
| 0999 MAIL ABSENTEES | 1 | 2 | 0 | 1 | 2 | 1 | 0 | 0 | 3 | 1 | 3 | 1 | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTALS | 972 | 681 | 677 | 589 | 475 | 248 | 534 | 139 | 842 | 391 | 965 | 201 | | | | | | | | | | | | | | | | | | | | | | | | |
| PERCENT OF TOTAL | 13.42 | 9.40 | 9.34 | 8.13 | 6.55 | 3.42 | 7.37 | 1.91 | 11.62 | 5.39 | 13.32 | 2.77 | | | | | | | | | | | | | | | | | | | | | | | | |

ALDERMAN - TOWN OF KERNERSVILLE

(CONTINUED)

YOU MAY VOTE FOR 5

| | R V W | A K | W R | W R | W R | W R | W R |
|--------------------------------|---------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| | E I F I E L D | I T E I N | I T E I N | I T E I N | I T E I N | I T E I N | I T E I N |
| 0061 KERNERSVILLE LIBRARY | 48 | 4 | 0 | 0 | 0 | 0 | 0 |
| 0063 CASH ELEMENTARY SCHOOL | 117 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0064 KERNERSVILLE ELEMENTARY | 99 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0065 ROBINWOOD AT KERNERSVILLE | 140 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0067 KERNERSVILLE RECREATION | 105 | 4 | 1 | 1 | 0 | 1 | |
| 0996 ONE STOP ABSENTEES | 5 | 0 | 0 | 0 | 0 | 0 | |
| 0997 TRANSFERS @ BOE | 0 | 0 | 0 | 0 | 0 | 0 | |
| 0998 PROVISIONAL BALLOTS | 2 | 0 | 0 | 0 | 0 | 0 | |
| 0999 MAIL ABSENTEES | 0 | 0 | 0 | 0 | 0 | 0 | |
| TOTALS | 516 | 8 | 1 | 1 | 1 | 1 | 1 |
| PERCENT OF TOTAL | 7.12 | .11 | .01 | .01 | | .01 | |

Ray M. Graves, Sr

RUN DATE: 11/05/99 11:51 AM

MAYOR - TOWN OF LEWISVILLE

YOU MAY VOTE FOR 1

| | | |
|---|---|---|
| B | S | W |
| O | T | R |
| B | E | I |
| B | B | T |
| I | N | E |
| S | S | I |
| | | N |

Rick Bray
James E Frunk

| | | | |
|-----------------------------------|-------|------|---|
| 0071 LEWISVILLE ELEMENTARY SCHOOL | 675 | 25 | |
| 0072 SOUTHWEST ELEMENTARY SCHOOL | 29 | 0 | |
| 0073 UNITY MORAVIAN CHURCH | 367 | 17 | 2 |
| 0133 SHILOH LUTHERAN CHURCH | 544 | 0 | |
| 0996 ONE STOP ABSENTEES | 15 | 0 | |
| 0997 TRANSFERS @ BOE | 0 | 0 | |
| 0998 PROVISIONAL BALLOTS | 1 | 0 | |
| 0999 MAIL ABSENTEES | 8 | 0 | |
| TOTALS | 1639 | 52 | 2 |
| PERCENT OF TOTAL | 96.92 | 3.07 | 1 |

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COUNCILMAN - TOWN OF LEWISVILLE

YOU MAY VOTE FOR 6

| | H | G | D | N | C | R | E | M | A | A | N | D | R | P | E | E | E | E | E | E | |
|-----------------------------------|-------|-------|-------|-------|-------|-------|-------|-----|-----|-----|-----|---|---|---|---|---|---|---|---|---|---|
| | R | U | A | L | K | H | C | R | L | I | K | K | V | J | N | G | I | I | I | I | I |
| | DL | Y | I | R | N | D | G |) | S | R | H | N | N | N | N | N | N | N | N | N | |
| 0071 LEWISVILLE ELEMENTARY SCHOOL | 551 | 535 | 536 | 583 | 526 | 546 | 491 | 6 | 3 | 4 | 1 | 0 | | | | | | | | | |
| 0072 SOUTHWEST ELEMENTARY SCHOOL | 26 | 26 | 21 | 23 | 19 | 22 | 21 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | |
| 0073 UNITY MORAVIAN CHURCH | 319 | 326 | 270 | 352 | 237 | 274 | 316 | 2 | 0 | 0 | 0 | 0 | | | | | | | | | |
| 0133 SHILOH LUTHERAN CHURCH | 454 | 485 | 435 | 465 | 354 | 367 | 445 | 1 | 2 | 1 | 0 | 0 | | | | | | | | | |
| 0996 ONE STOP ABSENTEES | 13 | 14 | 15 | 12 | 10 | 8 | 13 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | |
| 0997 TRANSFERS @ BOE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | |
| 0998 PROVISIONAL BALLOTS | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | |
| 0999 MAIL ABSENTEES | 7 | 4 | 4 | 7 | 4 | 7 | 5 | 1 | 0 | 0 | 0 | 0 | | | | | | | | | |
| TOTALS | 1371 | 1391 | 1281 | 1442 | 1150 | 1225 | 1291 | 10 | 5 | 5 | 1 | 0 | | | | | | | | | |
| PERCENT OF TOTAL | 14.94 | 15.16 | 13.96 | 15.72 | 12.53 | 13.35 | 14.07 | .10 | .05 | .05 | .01 | | | | | | | | | | |

COUNCILMAN - TOWN OF LEWISVILLE

YOU MAY VOTE FOR 6

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(CONTINUED)

| | |
|-----------------------------------|---|
| 0071 LEWISVILLE ELEMENTARY SCHOOL | 0 |
| 0072 SOUTHWEST ELEMENTARY SCHOOL | 0 |
| 0073 UNITY MORAVIAN CHURCH | 0 |
| 0133 SHILOH LUTHERAN CHURCH | 0 |
| 0996 ONE STOP ABSENTEES | 0 |
| 0997 TRANSFERS @ BOE | 0 |
| 0998 PROVISIONAL BALLOTS | 0 |
| 0999 MAIL ABSENTEES | 0 |
| TOTALS | |
| PERCENT OF TOTAL | |

TOWN OF LEWISVILLE ABC STORES

YOU MAY VOTE FOR 1

| | F O R | A G A I N S T |
|-----------------------------------|-------------|---------------------------------|
| 0071 LEWISVILLE ELEMENTARY SCHOOL | 476 | 352 |
| 0072 SOUTHWEST ELEMENTARY SCHOOL | 17 | 15 |
| 0073 UNITY MORAVIAN CHURCH | 304 | 145 |
| 0133 SHILOH LUTHERAN CHURCH | 410 | 241 |
| 0996 ONE STOP ABSENTEES | 9 | 7 |
| 0997 TRANSFERS @ BOE | 0 | 0 |
| 0998 PROVISIONAL BALLOTS | 2 | 0 |
| 0999 MAIL ABSENTEES | 5 | 4 |
| TOTALS | 1223 | 764 |
| PERCENT OF TOTAL | 61.55 | 38.44 |



RUN DATE:11/05/99 11:53 AM

TOWN OF LEWISVILLE MIXED DRINKS

YOU MAY VOTE FOR 1

| | F O R | A G A I N S T |
|-----------------------------------|-------------|---------------------------------|
| 0071 LEWISVILLE ELEMENTARY SCHOOL | 480 | 344 |
| 0072 SOUTHWEST ELEMENTARY SCHOOL | 17 | 15 |
| 0073 UNITY MORAVIAN CHURCH | 299 | 150 |
| 0133 SHILOH LUTHERAN CHURCH | 388 | 264 |
| 0996 ONE STOP ABSENTEES | 9 | 7 |
| 0997 TRANSFERS @ BOE | 0 | 0 |
| 0998 PROVISIONAL BALLOTS | 2 | 0 |
| 0999 MAIL ABSENTEES | 6 | 3 |
| TOTALS | 1201 | 783 |
| PERCENT OF TOTAL | 60.53 | 39.46 |

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RUN DATE:11/05/99 11:43 AM

MAYOR - TOWN OF RURAL HALL

YOU MAY VOTE FOR 1

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|---|---|---|---|
| L | T | W | W |
| A | I | R | |
| R | L | I | |
| R | L | T | |
| Y | I | E | |
| | A | | |
| | M | I | |
| | S | N | |

| | | |
|---------------------------------|-------|------|
| 0034 KINGSWOOD UNITED METHODIST | 193 | 2 |
| 0996 ONE STOP ABSENTEES | 2 | 0 |
| 0997 TRANSFERS @ BOE | 0 | 0 |
| 0998 PROVISIONAL BALLOTS | 0 | 0 |
| 0999 MAIL ABSENTEES | 0 | 0 |
| TOTALS | 195 | 2 |
| PERCENT OF TOTAL | 98.98 | 1.01 |

(1)

COUNCILMAN - TOWN OF RURAL HALL

YOU MAY VOTE FOR 2

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      D A S
      U M W W
    D C N R I R R
R A C E E W T I I
O A W C E A H T T
G U H D L R E E
E D I E Y D - -
R L T E J I I
E T ) R N N

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|---------------------------------|-------|-------|-------|---|---|
| 0034 KINGSWOOD UNITED METHODIST | 126 | 111 | 137 | 0 | 0 |
| 0996 ONE STOP ABSENTEES | 0 | 2 | 1 | 0 | 0 |
| 0997 TRANSFERS @ BOE | 0 | 0 | 0 | 0 | 0 |
| 0998 PROVISIONAL BALLOTS | 0 | 0 | 0 | 0 | 0 |
| 0999 MAIL ABSENTEES | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 126 | 113 | 138 | | |
| PERCENT OF TOTAL | 33.42 | 29.97 | 36.60 | | |

(D)

(E)

RUN DATE: 11/05/99 11:49 AM

MAYOR - VILLAGE OF TOBACCOVILLE

YOU MAY VOTE FOR 1

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| W R I T E C R E E N | BES O Y C E H O R R E T E I N | Dim Thompson Robert Thompson Robert Long Henry Beck |
|--|--|--|

| | | | | | | |
|-------------------------------|-------|-------|----|---|---|---|
| 0091 OLD RICHMOND ELEMENTARY | 60 | 16 | 12 | | | |
| 0092 MACEDONIA BAPTIST CHURCH | 115 | 47 | 41 | 1 | 1 | 1 |
| 0996 ONE STOP ABSENTEES | 1 | 0 | | | | |
| 0997 TRANSFERS @ BOE | 0 | 0 | | | | |
| 0998 PROVISIONAL BALLOTS | 1 | 0 | | | | |
| 0999 MAIL ABSENTEES | 0 | 3 | 3 | | | |
| TOTALS | 177 | 66 | 56 | 1 | 1 | 1 |
| PERCENT OF TOTAL | 72.83 | 27.16 | | | | |

(1)

OFFICIAL RETURNS

NOVEMBER 2, 1999
MUNICIPAL GENERAL ELECTION
FORSYTH COUNTY, NC

RUN DATE: 11/05/99 11:50 AM

REPORT-EL111

PAGE 0001

COUNCILMAN - VILLAGE OF TOBACCOVILLE

YOU MAY VOTE FOR 2

| | | | | | | | | | | | | |
|--|---|---|---|---|---|---|--|---|---|--|---|---|
| | S | V | A | M | W | M | | W | R | | W | R |
| | T | T | Y | A | T | S | | I | T | | I | T |
| | E | W | R | R | E | H | | E | E | | E | E |
| | V | O | O | I | R | O | | | | | | |
| | E | O | N | O | R | R | | I | | | I | |
| | | D | | N | Y | E | | N | | | N | |

| | | | | | |
|-------------------------------|-------|-------|-------|--|-----|
| 0091 OLD RICHMOND ELEMENTARY | 50 | 37 | 51 | | 0 |
| 0092 MACEDONIA BAPTIST CHURCH | 75 | 106 | 129 | | 0 |
| 0996 ONE STOP ABSENTEES | 1 | 0 | 1 | | 0 |
| 0997 TRANSFERS @ BOE | 0 | 0 | 0 | | 0 |
| 0998 PROVISIONAL BALLOTS | 1 | 0 | 1 | | 0 |
| 0999 MAIL ABSENTEES | 0 | 3 | 3 | | 0 |
| TOTALS | 127 | 146 | 185 | | 0 |
| PERCENT OF TOTAL | 27.60 | 31.73 | 40.21 | | .43 |

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RUN DATE:11/05/99 11:45 AM

MAYOR - TOWN OF WALKERTOWN

YOU MAY VOTE FOR 1

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| | M | U | I |
| G | W | M | T |
| R | A | A | H |
| A | Y | B | E |
| D | N | E | R |
| Y | E | N | I |
| | | | N |

| | | | |
|--------------------------------|-------|-------|-----|
| 0063 CASH ELEMENTARY SCHOOL | 3 | 10 | 0 |
| 0082 EAST HIGH SCHOOL | 36 | 108 | 1 |
| 0083 IBRAHAM ELEMENTARY SCHOOL | 10 | 59 | 0 |
| 0112 WALKERTOWN LIBRARY | 110 | 228 | 2 |
| 0996 ONE STOP ABSENTEES | 3 | 3 | 0 |
| 0997 TRANSFERS @ BOE | 0 | 0 | 0 |
| 0998 PROVISIONAL BALLOTS | 1 | 0 | 0 |
| 0999 MAIL ABSENTEES | 0 | 0 | 0 |
| TOTALS | 163 | 408 | 3 |
| PERCENT OF TOTAL | 28.39 | 71.08 | .52 |

(1)

COUNCILMAN - TOWN OF WALKERTOWN

YOU MAY VOTE FOR 4

| | WLL A A DHD L R O U L R R (G A I O I ODG C M H N TOI E O N G HTN R E Y) S E N | JMT HW OA RR AN CE ER | SRW A I M L L I A W M S I T E I N I N I N I | W R I T E I N I N I | W R I T E I N I | W R I T E I N I | W R I T E I N I | | | | | | | | | | | | | |
|--------------------------------|---|---|---|---------------------------------|--------------------------|--------------------------|--------------------------|-----|---|---|---|---|---|---|---|---|---|---|---|---|
| 0063 CASH ELEMENTARY SCHOOL | 8 | 12 | 10 | 7 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0082 EAST HIGH SCHOOL | 102 | 106 | 107 | 76 | 61 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0083 IBRAHAM ELEMENTARY SCHOOL | 54 | 56 | 56 | 37 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0112 WALKERTOWN LIBRARY | 237 | 217 | 219 | 217 | 184 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0996 ONE STOP ABSENTEES | 3 | 3 | 2 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0997 TRANSFERS @ BOE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0998 PROVISIONAL BALLOTS | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0999 MAIL ABSENTEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 404 | 395 | 395 | 342 | 282 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PERCENT OF TOTAL | 22.06 | 21.57 | 21.57 | 18.67 | 15.40 | .49 | .05 | .16 | | | | | | | | | | | | |
| | (1) | (2) | (3) | (4) | | | | | | | | | | | | | | | | |

Margaret height
Doc Davis
Junior hanson
Timothy Cornatzer
Billy Hairston